# **MOKELUMNE RURAL FIRE DISTRICT (MKE)**

13157 E. BRANDT RD. LOCKEFORD, CALIFORNIA 95237 (209) 727-0564

> Board of Directors NOTICE OF REGULAR MEETING May 3, 2023 7:00 PM

#### MEMBERS OF THE BOARD

J. Anagnos, President

M. Sperling, Vice President

J. Tamura, Director

J. Valente, Director

F. Schulz, Director

"  $\ast$  Item discussions that are not on this agenda shall be limited to 2 minutes"  $\ast$ 

### AGENDA

# **1. CALL TO ORDER-ROLL CALL/NOTICE OF MEETING BEING RECORDED:**

ADMINISTRATIVE STAFF

Mark Weber, Fire Chief

### 2. PLEDGE OF ALLEGIANCE:

### 3. OATH OF OFFICE

### 4. COMMENTS FROM THE PUBLIC:

The Board will entertain comments from the public, Local 1243 and the Mokelumne Firefighter's Association Unit 13, law does not permit Board action on, or extended discussion of any item not on the agenda except under special circumstances. Comments are limited to two minutes for the next meeting for discussion and possible action.

### 5. LATE AGENDA ITEMS 54954.2 SUBSECTION (B) 2:

### 6. COMMUNICATIONS/CORRESPONDENCE:

### 7. ELECTION OF OFFICERS: BOARD SECRETARY/CLERK OF THE BOARD

### 8. CONSENT ITEMS:

- **8.1 APPROVAL OF MINUTES APRIL 5, 2023 REGULAR BOARD MEETING MINUTES** Board approval of the April 5, 2023 Regular Board Meeting minutes
- **8.2 APPROVAL OF MINUTES APRIL 26, 2023 SPECIAL BOARD MEETING MINUTES** Board approval of the April 26, 2023 Special Board meeting minutes
- **8.3 FINANCIAL REPORTS FOR APRIL 2023** Board approval of the Financial Expenses for APRIL 2023
- 8.4 WARRANTS APPROVAL FOR MAY 2023 Board approval of the warrants for May 2023
- **8.5 BUDGET WORKSHOP** Staff will provide an update on the Budget

# 9. OLD BUSINESS:

## **9.1 STATION IMPROVEMENTS**

Staff will provide an update on station improvement projects.

- a. Station Addition Project
- b. Solar Project

### 9.2 SAN JOAQUIN COUNTY AMERICAN RESOURCE PLAN ACT (ARPA) GRANT EXPENDITURES UPDATE

Staff will provide an update on ARPA Grant Expenditures

**9.3 DISCUSSION & POSSIBLE ACTION RE: SHARED SERVICES AGREEEMENT WITH LINDEN-PETERS FIRE DISTRICT FOR ADMINISTRATIVE SUPPORT SERVICES** Staff will discuss entering into a Shared Services Agreement with Linden-Peters Fire District for Administrative Support Services

## **10. NEW BUSINESS:**

- **10.1 DISCUSSION & POSSIBLE ACTION RE: NEW HIRE BACKGROUND CHECKS** Staff will request approval to proceed with entering into an agreement with an agency to provide options for background checks for new hires
- 10.2 DISCUSSION & POSSIBLE ACTION RE: APPROVAL OF THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SAN JOAQUIN COUNTY (SJC) COMMUNITY DEVELOPMENT DEPARTMENT AND THE MOKELUMNE RURAL FIRE DISTRICT REGARDING FIRE PREVENTION DUTIES WITHIN THE DISTRICT BOUNDARIES Staff requests approval of the MOU between the SJC Community Development Department and the District regarding Fire Prevention duties within the District Boundaries
- 10.3 DISCUSSION & POSSIBLE ACTION RE: RESOLUTION TO AUTHORIZE PARTICIPATION IN AND APPROVING THE AMENDED AND RESTATED JOINT EXERCISE OF POWERS AGREEMENT OF THE FIRE RISK MANAGEMENT SERVICES (FRMS) JOINT POWERS AUTHORITY (JPA)

Staff requests approval of the Resolution to Authorize Participation in and Approve the Amended and Restated Joint Exercise of Powers Agreement for the FRMS JPA

#### **10.4 DISCUSSION & POSSIBLE ACTION RE: WEBSITE UPDATES** Staff will discuss the District's website and the need for updates

**10.5 DISCUSSION & POSSIBLE ACTION RE: BOARD OF DIRECTORS BI-LAWS** Staff will discuss the need to update the Board of Directors Bi-Laws

# **11. STAFF AND FIRE CHIEFS REPORT:**

### **11.1 OPERATIONS**

Staff will provide an update on operations

# **11.2 PREVENTION/PUBLIC EDUCATION**

Staff will provide an update on Prevention/Public Education

**11.3 TRAINING** 

Staff will provide an update on training

**11.4 USAR ASSOCIATION UPDATE** 

Staff will provide an update on the USAR Association Activities

# **12. EXECUTIVE SESSION (CLOSED):**

- 12.1 Conference with Legal Counsel Anticipated Litigation Significant exposure to litigation pursuant to § 54956.9(b): Two (2) Cases
- 12.2 Report of actions taken in closed session
- **13. ADJOURNMENT**

### Next Meeting June 7, 2023 at 7:00pm